



**STUDENT HEALTH RECORD**

Dear Parents/Guardians,

Attached is the copy of the complete medical form. We would like to ask you to furnish us with data concerning your child's/ward's past illnesses, immunizations, surgeries if any, and other health information that may be relevant to your child's/ward's health.

We assure you that all information obtained will be treated with utmost confidentiality.

Thank you for your cooperation.

Sincerely,

**SUJHS School Nurses**

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**STUDENT'S DEMOGRAPHIC DATA**

Name: \_\_\_\_\_ Grade Level: \_\_\_\_\_

                    Last                                      First                                      Middle

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Gender: \_\_\_\_\_ Religion: \_\_\_\_\_ Nationality: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone No.: \_\_\_\_\_

Name of Parents:

    Father's Name: \_\_\_\_\_ Contact No.: \_\_\_\_\_

    Mother's Name: \_\_\_\_\_ Contact No.: \_\_\_\_\_

Person to be Notified in case of Emergency:

    Name: \_\_\_\_\_ Contact No.: \_\_\_\_\_

*List two neighbors or nearby relatives who will assure temporary care of your child/ward if can't be reached:*

    Name: \_\_\_\_\_ Contact No.: \_\_\_\_\_

    Name: \_\_\_\_\_ Contact No.: \_\_\_\_\_

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**STUDENT'S MEDICAL HISTORY**

1. **List any health conditions** such as asthma, eye or ear problems, heart diseases, diabetes, epilepsy, or any other conditions of which the school should be aware of. \_\_\_\_\_

*Note: If you have SPECIFIC EMERGENCY PLANS for your child/ward's specific health conditions, please do inform the school.*

2. **ALLERGIES:** Kindly list your child/ward's allergies. Include foods, drugs, plants, animals.  
 \_\_\_\_\_

3. Is your child/ward receiving current or ongoing treatment for any medical, surgical, or psychological condition? \_\_\_ No \_\_\_ Yes (Pls give details) \_\_\_\_\_  
 \_\_\_\_\_

4. Is there any reason why your child/ward cannot participate in Physical Education, classes or in any school related activities? \_\_\_ No \_\_\_ Yes (Pls give details) \_\_\_\_\_  
 \_\_\_\_\_

*Note: Please submit a medical certificate for diagnosed health conditions and limitations of school related activities.*



**STUDENT’S IMMUNIZATION RECORD**

1. Kindly check the appropriate boxes for the immunizations your child/ward has received.

VACCINE	YES	NO	VACCINE	YES	NO
BCG			Chicken Pox		
OPV			Flu		
DPT			Hepatitis A		
Measles			Hepatitis B		
MMR			Pneumococcal		
COVID			Others (Pls specify)		
1 <sup>ST</sup> dose					
2 <sup>nd</sup> dose					
Booster					

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 The following are the list of medications that are usually administered by the Clinic Personnel based on the student’s health condition. Please note down any known allergy to these medications and the specific reactions your child/ward may manifest. If none, please write **OK** on the blank provided for:

1. For nasal decongestions: Phenylephrine + paracetamol (NEOZEP NON-DROWSY) 10mg/500mg ; Phenylpropanolamine + paracetamol (DECOLGEN NO DROWSE) 25mg/500mg  
 \_\_\_\_\_

2. For allergies: Loratadine (ALLERTA) 10mg/tab  
 \_\_\_\_\_

3. For fever and headaches: Paracetamol (BIOGESIC/TEMPRA) 500mg/tab  
 \_\_\_\_\_

4. For menstrual cramps and other pains: Mefenamic Acid (PONSTAN SF) 500mg/cap  
 \_\_\_\_\_

5. For asthma: Salbutamol (ASMALIN) 2mg/neb  
 \_\_\_\_\_

6. For loose bowel movements, vomiting and dehydration: HYDRITE SOLUTION  
 \_\_\_\_\_

7. For hyperacidity: Aluminum hydroxide + Magnesium hydroxide + Simethicone (KREMIL-S)  
 \_\_\_\_\_

8. For sore throat: STREPSILS Lozenge; ORAHX-AF Oral Rinse  
 \_\_\_\_\_

**WAIVER**

I/We the undersigned give permission for my child/ward to be given the above-mentioned over-the-counter medication by the school nurses. I/We also authorize the officials of SUJHS to contact directly the persons indicated on this Student Health Form and do authorize the clinic personnel to render first aid treatment as may be considered necessary for the health of my/our child/ward. In the event that the parents or other persons named cannot be contacted, the school officials are authorized to take whatever actions is considered necessary in their judgement. I/We will not hold the school financially responsible for the emergency care and utilization of public utility vehicles as necessary.

\_\_\_\_\_  
 PARENT(S)/LEGAL GUARDIAN’S SIGNATURE OVER PRINTED NAME  
 DATE SIGNED: \_\_\_\_\_